

PLANNING AND HIGHWAYS COMMITTEE – TUESDAY 30TH NOVEMBER 2021

SUPPLEMENTARY REPORT TO AGENDA ITEM 7

Tree Preservation Order No. 438, 1 Archer Drive, Sheffield, S8 0LB

The attached document is Tree Preservation Order No. 438 and is the second order referred to within the report, at paragraph 2.4. This is the order which is recommended for confirmation. A version of the plan appended to the order has previously been circulated (Appendix C) however this is the order in its entirety.

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Tree Preservation Order

Town and Country Planning Act 1990

The Tree Preservation Order No 438 (2021)

1 Archer Drive, Sheffield S8 0LB

The Sheffield City Council, in exercise of the powers conferred on them by section 198 of the Town and Country Planning Act 1990 make the following Order—

Citation

1. This Order may be cited as Tree Preservation Order No 438 (2021) – 1 Archer Drive, Sheffield S8 0LB

Interpretation

2. (1) In this Order “the authority” means the Sheffield City Council.
(2) In this Order any reference to a numbered section is a reference to the section so numbered in the Town and Country Planning Act 1990 and any reference to a numbered regulation is a reference to the regulation so numbered in the Town and Country Planning (Tree Preservation)(England) Regulations 2012.

Effect


3. (1) Subject to article 4, this Order takes effect provisionally on the date on which it is made.
(2) Without prejudice to subsection (7) of section 198 (power to make tree preservation orders) or subsection (1) of section 200 (tree preservation orders: Forestry Commissioners) and, subject to the exceptions in regulation 14, no person shall—
 - (a) cut down, top, lop, uproot, wilfully damage, or wilfully destroy; or
 - (b) cause or permit the cutting down, topping, lopping, uprooting, wilful damage or wilful destruction of,any tree specified in the Schedule to this Order except with the written consent of the authority in accordance with regulations 16 and 17, or of the Secretary of State in accordance with regulation 23; and, where such consent is given subject to conditions, in accordance with those conditions.

Application to trees to be planted pursuant to a condition

4. In relation to any tree identified in the first column of the Schedule by the letter “C”, being a tree to be planted pursuant to a condition imposed under paragraph (a) of section 197 (planning permission to include appropriate provision for preservation and planting of trees), this Order takes effect as from the time when the tree is planted.

Dated 1st JULY 2021

EXECUTED AS A DEED)
By Sheffield City Council)
whose common seal was)
hereunto affixed in the presence of)


Page 3
Dunc Johns
Duly Authorised Signatory



SCHEDULE

Specification of trees

Trees specified individually

(encircled in black on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
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Trees specified by reference to an area

(within a dotted red line on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
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Groups of trees

(within a broken black line on the map)

<i>Reference on map</i>	<i>Description (including number of trees of each species in the group)</i>	<i>Situation</i>
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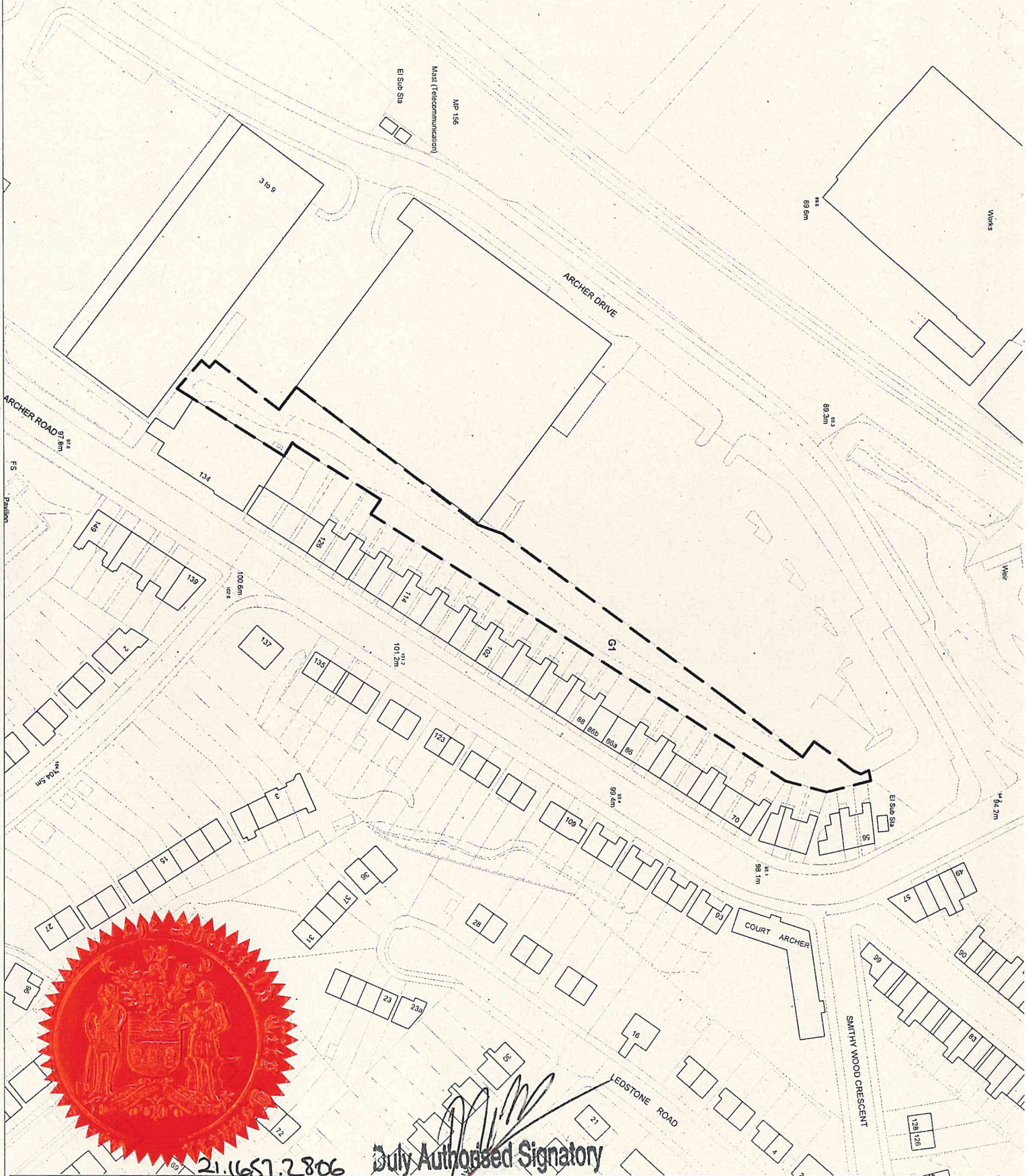
Group 1 (G1)

Mixed species including
Sycamore, Ash, Alder,
Maple, Birch, Rowan, Oak

Woodlands

(within a continuous black line on the map)

<i>Reference on map</i>	<i>Description</i>	<i>Situation</i>
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21.1687.2806

Duly Authorised Signatory

SHEFFIELD CITY COUNCIL
 DEVELOPMENT SERVICES

TREE PRESERVATION ORDER
 NO. 808/438 (2021)

1 ARCHER DRIVE, SHEFFIELD, S8 0LB
 WOOLFINDEN ROAD

F.A.I.C.E.
 1.500@ai

2021
 F2

2021
 A/VED/808/438 (2021)

- TREES SPECIFIED BY REFERENCE TO A GROUP (Within a broken black line on the map)
- TREES SPECIFIED INDIVIDUALLY (Indicated in blue on the map)
- TREES SPECIFIED BY REFERENCE TO A GROUP (All trees within G1 broken black line boundary consisting of mixed species including Sycamore, Ash, Alder, Maple, Birch, Rowan, Oak)
- TREES SPECIFIED BY REFERENCE TO A GROUP (None)
- TREES EXCLUDED FROM ORDER (Shown with a cross on the map)
- TREES SPECIFIED BY REFERENCE TO WOODLAND (Within a continuous black line on the map)
- None

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